YMCA OF WAYNE COUNTY WOOSTER SCHOOL AGE CHILD CARE PRICING

\sim	•				
ľ'n	ш	d's	NI	am	Δ
VIII	•	u a	1.4	an	

Do you qualify for JFS assistance?

YES NO

Ohio Department of Job and Family Services is accepted at all locations. Scan the QR code to apply for ODJFS assistance!



BEFORE & AFTER SCHOOL PROGRAM						
ALL LOCATIONS	Weekly Pricing					
ALL LOCATIONS	Member	Non Member				
am AND pm	\$ 55.00	\$ 65.00				
am OR pm	\$ 35.00	\$ 40.00				
School Out Days	\$ 30.00	\$ 40.00				



SUMMER CAMP PROGRAM					
ALL LOCATIONS	Weekly Pricing				
ALL LOCATIONS	Member	NonMembe			
Part time (1-3 days)	\$110.00	\$	120.00		
Full time (4-5 days)	\$140.00	\$	160.00		

CHO	CHOOSE YOUR LOCATION ADDRESS					
	Cornertsone Elementary School*	101 West Bowman St Wooster, OH 44691				
	Kean Elementary* (BASP Only)	432 Oldman Rd Wooster, OH 44691				
	Melrose Elementary* (BASP Only)	1641 Sunset Lane Wooster, OH 44691				
	Parkview Elementary* (BASP Only)	773 Parkeview Drive Wooster, OH 44691				

If you have any questions or concerns or need more information regarding our programs and contact information feel free to visit our website at -- ymcawayne.org/childcare -- We look forward to assisting you with your child care needs!

^{*} School Out Days and Snow Days will be held at the Woodland YMCA Location

Enrollment Packet Requirements

- Payment Policy and Terms of Enrollment
- Communicable Disease Policy
- Discipline Policy
- File Card
- EZ Pay Authorization Agreement
- Child Enrollment & Health Information



All enrollment paperwork must be turned in a week in advance before your child's start date. If your paperwork is not turned in one week in advance, then you will not be able to start on your start date.

Start Date	Paperwork Due By

Payment Policy and Terms of Enrollment

I/We understand that childcare tuition is payable weekly and may pay by automated check or credit card. Returned checks, CC, or EFT will have a \$30 NSF fee set by the YMCA.

I/We understand that weekly tuition will be pulled every Friday from our automated system through the YMCA.

I/We understand that a late pick-up fee of \$10 for EACH child will be charged for the first fifteen minutes after 6:00 p.m. and after 6:15pm a fee of \$1.00 per minute will be charged. The fee will then be added to the next tuition payment.

I/We agree that a two week written notice must be given prior to your child's withdrawal from the center. Otherwise I am/we are liable for those two weeks of tuition fees.

I/ We understand that the registration fee is non-refundable.

Tuition is charged as a weekly rate. Tuition may change if number of days increases or decreases. Tuition may also change if rates increase. Rates are evaluated yearly.

There are no sick days offered at The YMCA of Wayne County Before and After School Programs (BASP). If your child goes home sick and cannot return for 24 hours after sickness, the charge is still applied.

The YMCA may have times that they are shut down for holidays. No payment is due for those days. If the center shuts down due to weather or other unforeseen reasons- no payment is due for these days.

The YMCA of Wayne County BASP are open from 6:30 A.M. to 9:00 A.M. and 3:00 P.M. to 6:00 P.M.Monday through Friday from August - May. Summer Camp is offered at our Orrville, Wooster, and Shreve location from June-August.

YMCA of Wayne County // Wooster 330,264,3131 Orrville 330,683,2153

The programs are closed for the following holidays: New Year's Eve, New Year's Day, Good Friday, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, and the day after Thanksgiving, Christmas Eve, and Christmas. The programs may be closed additional days due to shut down, emergency staffing and emergency weather situations. You will be notified in advance of these days.

The center will also be closed for teacher in-service. Each year the center will close 1-2 days for in-service hours which are required by state laws.

Days of Enrollment:

Upon registration, parents must specify days of care if attending on a part-time basis. Once these days of care are specified, please follow them closely and check with your child's teacher if you need to change the day of care on any given week. If you need to add an additional day, please check with your child's teacher.

Child's Name:						
Date of Enrollment:						
Days of Care: Monday (Please circle days of care)	Tuesday	Wednesday	Thursday	Friday	ALL	
Before AND AFTER SCHOOL		Before School (ONLY	After School	ONLY	
I/ We have read, understand a	nd agree to the	above information.				
Parents/ Guardian Signature			Date			
Parents/ Guardian Signature		,	Date 1			
PHOTO RELEASE						
I give permission for my child's pictures taken may be used fo advertisement, program broch Academy, YMCA of Wooster o	r the purposes ures, media pro	of publicity; on The	Learning Acade	emy's private F	acebook p	age, in
Parents/ Guardian Signature				Date		

Communicable Disease & Return to School Policy for The YMCA of Wayne County Child Care Programs

No signs of illness for 24 hours-If a child is sent home from school with an illness or fever, they cannot return until 24 hour period has passed.

Chickenpox - dry scabs
Lice/nit - free
Conjunctivitis (pink eye) - on medication 24 hours
No regular diarrhea or vomiting

I (We) have read and understand The YMCA of Wayne County's Before and After School Program's policy on communicable diseases and agree to its policies.

Child's Name	
Parents/Guardians Signature	
Date	

PLEASE SIGN AND RETURN TO THE OFFICE PRIOR TO ENROLLMENT

Behavior Plan

A sense of classroom family/community is essential to provide a place where each child feels safe and welcome. We work with children on building one another up, communicating effectively during conflict, and taking responsibility for their actions. The time it takes to establish a positive classroom community depends on the personalities and social makeup of the class each year. It is important that as parents and teachers we work together with our children to be sure they feel comfortable communicating their concerns and conflicts. While we are aware or become aware of many conflicts and concerns by observation and communication with my students, there are always situations where a parent needs to reach out to the teacher so that they can be made aware of important situations. If your child feels a need to communicate something with you, it is important enough that it be addressed appropriately with us and we can decide a good way to help the situation together.

We will contact parents via Procare or phone if a situation arises. Parents are expected to pick up as quickly as possible if your child is needed to be. We will make every effort to work with parents of children having difficulties in our care. We use a 3 strike policy towards working with children and parents. Being sent home 3 times will lead to removal from our program. Reasons for being sent home included the following:

- a.) Abusive (physical or verbal) towards another children or staff members
- b.) excessive language directed at other children or staff members
- c.) sexual actions/comments towards other children or staff members
- d.) destroying of YMCA property
- e.) anything else that may be deemed removable offense by staff or director

	No curio is anolected to corbotat humanium of bulancar erschime at any outer pracrime are meter of
related to	o food, rest, or toileting.
Child's	Name:
Parent/	Guardian Signature:
Date:	

EZ Pay Authorization Agreement for Direct Payments (ACH Debits)

I (we) hereby authorize the YMCA of Wayne County, hereinafter called Young Men's Christian Association, Inc., to initiate debit entries to my (our) account indicated below at the depository financial institution named below and to debit the same to such account. I (we) acknowledge that the organization of ACH transactions to my (our) account must comply with the provisions of U.S. Law.

Depository Financial Institution Name (Bar	ık Name):
Checking or Savings Account 9 Digit Bank Routing Number:	
Or Credit/Debit Card	
Expiration date:/	
Type of Card: MasterCard Visa Disco	ver American Express
This authorization is to remain in full force and of its termination. I must give the YMCA two we	effect until YMCA has received written notification from me (or either of us) eeks' notice for withdrawal.
Name(s) on the account:	Date:
Signature:	
I understand my draft will be taken on Frid	ay of every week before the week of care.

Note: Debit Authorizations must provide that the received may revoke the authorization only by notifying the originator in the manner specified in the authorization,

YMCA of Wayne County - BASP AGREEMENT

- I understand that the EZ Pay is a continuous payment for care plan. I understand that my payment will automatically be taken out weekly.
- 2. Draft will occur every the Friday previous to the week of attendance.
- 3. If I wish to terminate my EZ Pay payment, I must give the YMCA 2 week's written notice.
- 4. The YMCA Board of Directors may, at their discretion adjust the weekly rate applicable to my childcare category. I understand that I will receive at least 4 weeks' notice prior to such change.
- 5. Should my childcare payment not be honored by my bank for any reason, I realize that I am still responsible for that payment. The YMCA will continue to attempt to collect the childcare payment after they receive notice from the bank. Please remember due to bank fees charged to the YMCA, there is a processing fee which will be added to your next week's draft for any returns.

File Card

Child's Name	Chi	ld's Birthday
Class Enrolled		
Mother	Employer	Work Phone #
		Cell Phone #
Father	Employer	Work Phone #
		Cell Phone #
Emergency Numbers (must have at le	ast one and he/she MI	JST be within 1 hour drive of center)
Name		Phone
Name		Phone
	Pick-Up Per	mission Card
The following persons may pick up my	/ child	
NAME		RELATIONSHIP TO CHILD
1		
2		
3		
4		
I understand that my child will not be name of person picking up) have been	released to anyone els n given by me to a staf	e unless written instructions (including date, signature, and f member.
Parent's/Guardian's Signature		Date

Ohio Department of Job and Family Services

CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

Child's Name	Date		ite of Birth	of Birth			First Day at Program/Home		
Home Address			_			City			
State	Zip Code	Ho	Home Telephone Number						
Parent/Guardian Name #1				Relationship to Child					
Home Address Same as Child's			Home Te	elephone N	Number [☐ Same as	Child's		
City				State		Zip			
Email Address (if applicable)			Cell Pho	ne <i>(if appli</i>	icable)				
Parent's Work/School Name			Parent's	Work/Sch	ool Telep	hone Numbe	er		
Parent's Work/School Address					City				
Please indicate if this name should be for other parents/guardians.			an, of a child	attending t	he progr	am/home red	quests co	ntacti	nformation
If you answered yes, please indicate w				list 🗆 V	Vork #	☐ Cell#	☐ Horr	ne#	☐ Email
Where can you be reached while your	child is in this	s program/hon	ne?						
Parent/Guardian Name #2				Relation	nship to	Child			
Home Address Same as Child's	ome Address Same as Child's Home Telephone Number Same as Child's								
City			State Zip			ip			
Email Address (if applicable)			Cell Phone						
Parent's Work/School Name			Parent's We	rk/School	Telepho	ne Number			
Parent's Work/School Address					City				
Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact information					information				
for other parents/guardians.		=	nclude on the	alist □\	Nork#	☐ Cell#	☐ Hom	ne#	☐ Email
If you answered yes, please indicate which information above to include on the list Work # Cell # Home # [Where can you be reached while your child is in this program/home?			Lilian						
Emergency Contacts: Parents cann in the event of an emergency or illness	s if you cann	ot be reached	 Any perso 	n listed sh	ould be a	ble to assist	in contac	ting yo	ou. At least
one person listed must be able to take 18 years of age.	responsibilit	y for the child i	n case the p	arent/guar	dian can	not be contac	ted and s	should	be at least
Name			Name						
City		State	City					State	9
Telephone Number	Relationship	to Child	Telep	hone Num	ber		Relatio	nship	to Child
Other numbers where emergency con applicable)	itact can be re	eached (if	Other numbers where emergency contact can be reached (if applicable)				iched (if		
Name of Physician or Clinic/Hospital			арріі	миој					
Street Address									
City		State	Telep	hone Nun	nber				

JFS 01234 (Rev. 10/2021) Page 1 of 4

Child's Name
Allergies, Special Health or Medical Conditions, and Medical Foods
Fill in this section accurately and completely. Please note that if your child has a current health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home.
Does your child have any food, medication or environmental allergies? (check all that apply)
│ □ No │ □ Yes - check all that apply □ Food □ Medication □ Environmental Please list and explain:
Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? (check one)
│ □ No │ □ Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.
Does your child have a developmental delay or special health or medical condition? (check one)
Does your child have a developmental delay or special health or medical condition? (<i>check one)</i> □ No
Yes - please explain
Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to
monitor your child for symptoms or administer medication during child care hours? (check one)
□ No
Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed. Is your child currently using any medication or medical food? (check one)
Yes - please explain
If yes, does this medication or medical food need to be administered at the child care program/home?
No
☐ Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a JFS
01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food. Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (check one)
□ No
☐ Yes - please explain
Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?
□ No
Yes - written instructions from the child's health care provider must be on file. N/A - program does not provide meals or snacks to the child.

JFS 01234 (Rev. 10/2021) Page 2 of 4

Child's Name
List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation.
□ Net and Early
☐ Not applicable List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to
be comforted.
☐ Not applicable List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.
List any additional mornation about your child that would be useful for start to know, such as eating or sleeping habits.
☐ Not applicable List any additional information about your child that would be useful for staff to know, such as special routines, or behavior needs.
List any additional information about your child that would be useful for staff to know, such as special for the eds.
T Net applicable
│ □ Not applicable

JFS 01234 (Rev. 10/2021) Page 3 of 4

Child's Name					
Diapering Statement					
Is your child toilet trained? Yes (If yes, skip to Emergency Transportation Authorization section) No (If no, fill out the following:)					
The program's policy is to check diapers everyhours. Please indicate if you want your child's diaper checked according to the program's policy or another:					
I agree with the program's schedule I do not agree, please check my child's diaper everyhours.					
Emergency Transportation Authorization					
Give <u>Permission</u> to	Transport		Do Not Give Permiss	sion to Transport	
Program or Home Name			Program or Home Name		
has permission to secure emerge my child in the event of an illness of emergency treatment. The emerge service will determine the facility to transported.	or injury which requires ency transportation	Do not sign both	does not have permission to se transportation for my child in the which requires emergency treatn action to be taken:	event of an illness or injury	
Parent's Signature	Date		Parent's Signature Date		
Acknowledgement of Policies and Procedures I have reviewed and received a copy of the program's or home's policies and procedures/handbook. Yes No (check one)					
This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the administrator/designee prior to the child receiving care.					
Parent/Guardian Signature(s) Date				Date	
Administrator/Designee Signature Date					
	1 11 1 1 1 1 1 1	71 b b		- White is as in disease all	
The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form.					
Parent/Guardian Initials	Date of Review		Administrator/Designee Initials	Date of Review	
Parent/Guardian Initials	Date of Review		Administrator/Designee Initials	Date of Review	
Parent/Guardian Initials	Date of Review		Administrator/Designee Initials	Date of Review	

Note:
This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15, 5101:2-13-15, and 5101:2-14-04. This formmust be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

Page 4 of 4 JFS 01234 (Rev. 10/2021)

Ohio Department of Job and Family Services DEVELOPMENTAL AND EDUCATIONAL GOALS FOR STEP UP TO QUALITY (SUTQ)

Date of Birth	For Three to Five-Star Rated programs, the program must work with families to develop goals for children. These goals must be updated at least annually.	ducational Goal	Person(s) Responsible Resources Needed Timeline Comments on Progress	ducational Goal	Person(s) Responsible Resources Needed Timeline Comments on Progress	ame Signature Date	Signature
Name of Child	For Three to Five-Star Rated annually.	Developmental/Educational Goal	Action Steps	Developmental/Educational Goal	Action Steps	Lead Teacher's Name	Parent/Guardian's Signature

Name of Child			Date of Birth	
Additional goals or updates to currently listed goals	listed goals			
Developmental/Educational Goal				
Action Steps	Person(s) Responsible	Resources Needed	Timeline	Comments on Progress
Developmental/Educational Goal				
Action Steps	Person(s) Responsible	Resources Needed	Timeline	Comments on Progress
Lead Teacher's Name	ĬŠ	Signature		Date
Parent/Guardian's Signature				Date

Routine Trip Information		
Routine Trip Destination(s)		
Craft Room		
Date of Permission (valid for one year	**************************************	- MAN AMERICAN
6/2/2025		
Mode of Transportation (walking, school	ool bus, public transportation, paren	t vehicles, provider vehicle and driver)
walking		
During this trip children will have acce ☐ Yes ☑ No	ss to water that is 18 inches or mor	e in depth.
Are water activities planned in water the (if yes, a swimming permission slip is		☐ Yes ☑ No
Child's Information		
Child's Name		
My child is		
not over 4 years and/or 40 ibs	over 4 years and 40 lbs	8 years and/or over 4' 9"
Signature	•	
I grant permission for my child to p	participate in the routine trips de	escribed above.
Parent's Signature		Date

Routine Trip Information	
Routine Trip Destination(s)	
YMCA of Wayne County Gym	
Date of Permission (valid for one year)	
6/2/2025	
Mode of Transportation (walking, school bus, public transportation, parent vehicles, provided	der vehicle and driver)
walking	
During this trip children will have access to water that is 18 inches or more in depth. Yes No	
Are water activities planned in water that is 18 inches or more in depth? Yes (if yes, a swimming permission slip is required)	□ No
Child's Information	
Child's Name	
My child is	of the American III to National Country of the Control of the Cont
☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years	s and/or over 4' 9"
Signature	
I grant permission for my child to participate in the routine trips described above.	
Parent's Signature	Date
	dand recover / Personnel are splead a MFT .

Routine Trip Information		
Routine Trip Destination(s)		
Church room		
Date of Permission (valid for one year)		
6/2/2025		
Mode of Transportation (walking, schowalking	ol bus, public transportation, parent	t vehicles, provider vehicle and driver)
During this trip children will have acces ☐ Yes	ss to water that is 18 inches or more	e in depth.
Are water activities planned in water the (if yes, a swimming permission slip is r		☐ Yes ☑ No
Child's Information		
Child's Name		
My child is	- AND MICH. TO SHEET	
not over 4 years and/or 40 lbs	over 4 years and 40 lbs	8 years and/or over 4' 9"
Signature	. 1	
I grant permission for my child to p	participate in the routine trips des	scribed above.
Parent's Signature		Date
Vinighted States of the Control of t		

Wooster and Cornerstone Summer Camp

(Please mark all weeks that your child will be attending Summer Camp)
If you change a week, you must give a 2 week written notice to Nathan

Ch	ild's Name
	June 2-June 6- Woodland starts the 2nd, Cornerstone the 4th
	June 9-13
	June 16-20- Cornerstone closed June 19th
	June 23-27
	June 30-July 4- close on July 4th
	July 7-11
	July 14-18
	July 21-25
	July 28-August 1- Cornerstone ends August 1
	August 4-8
	August 11-15

Routine Trip Destination(s) Christmas Run Park Date of Permission (valid for one year) 6/2/2025 Mode of Transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver) walking During this trip children will have access to water that is 18 inches or more in depth. Yes No Are water activities planned in water that is 18 inches or more in depth? Yes No Child's Information Child's Information Child's Name My child is not over 4 years and/or 40 lbs over 4 years and 40 lbs 8 years and/or over 4' 9" Signature I grant permission for my child to participate in the routine trips described above.	Routine Trip Information	
Date of Permission (valid for one year) 6/2/2025 Mode of Transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver) walking During this trip children will have access to water that is 18 inches or more in depth. Yes No Are water activities planned in water that is 18 inches or more in depth? Yes No (if yes, a swimming permission slip is required) Child's Information Child's Name My child is over 4 years and/or 40 lbs over 4 years and 40 lbs 8 years and/or over 4'9" Signature I grant permission for my child to participate in the routine trips described above.	Routine Trip Destination(s)	
Mode of Transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver) walking During this trip children will have access to water that is 18 inches or more in depth. Yes No Are water activities planned in water that is 18 inches or more in depth? Yes No (if yes, a swimming permission slip is required) Child's Information Child's Name My child is over 4 years and 40 lbs 8 years and/or over 4' 9" Signature I grant permission for my child to participate in the routine trips described above.	Christmas Run Park	
Mode of Transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver) walking During this trip children will have access to water that is 18 inches or more in depth. Yes No Are water activities planned in water that is 18 inches or more in depth? Yes No (if yes, a swimming permission slip is required) Child's Information Child's Name My child is over 4 years and/or 40 lbs over 4 years and 40 lbs 8 years and/or over 4'9" Signature I grant permission for my child to participate in the routine trips described above.	Date of Permission (valid for one year)	- Optional II -
During this trip children will have access to water that is 18 inches or more in depth. ☐ Yes	6/2/2025	
During this trip children will have access to water that is 18 inches or more in depth. Yes No Are water activities planned in water that is 18 inches or more in depth? Yes No (if yes, a swimming permission slip is required) Child's Information Child's Name My child is over 4 years and/or 40 lbs over 4 years and 40 lbs 8 years and/or over 4' 9" Signature I grant permission for my child to participate in the routine trips described above.	Mode of Transportation (walking, school bus, public transportation,	parent vehicles, provider vehicle and driver)
☐ Yes ☑ No Are water activities planned in water that is 18 inches or more in depth? ☐ Yes ☑ No (if yes, a swimming permission slip is required) Child's Information Child's Name My child is ☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4'9" Signature I grant permission for my child to participate in the routine trips described above.	walking	
Child's Information Child's Name My child is not over 4 years and/or 40 lbs over 4 years and 40 lbs 8 years and/or over 4'9" Signature I grant permission for my child to participate in the routine trips described above.		r more in depth.
Child's Name My child is not over 4 years and/or 40 lbs over 4 years and 40 lbs 8 years and/or over 4'9" Signature I grant permission for my child to participate in the routine trips described above.		pth? ☐ Yes ☑ No
My child is I not over 4 years and/or 40 lbs I over 4 years and 40 lbs I 8 years and/or over 4' 9" Signature I grant permission for my child to participate in the routine trips described above.	Child's Information	
I grant permission for my child to participate in the routine trips described above.	Child's Name	
Signature I grant permission for my child to participate in the routine trips described above.	My child is	
I grant permission for my child to participate in the routine trips described above.	not over 4 years and/or 40 lbs over 4 years and 40 l	bs 8 years and/or over 4' 9"
	Signature	
Parent's Signature	I grant permission for my child to participate in the routine tri	os described above.
raieiro Signature Date	Parent's Signature	Date

defined relevant deficiency and
nt vehicles, provider vehicle and driver)
re in depth.
☐ Yes ☑ No
w ····
☐ 8 years and/or over 4' 9"
ı
escribed above.
Date

Routine Trip Information		
Routine Trip Destination(s)		ner en
Parkview Elementary		
Date of Permission (valid for one year,		
6/2/2025		
Mode of Transportation (walking, schowalking	ol bus, public transportation, paren	t vehicles, provider vehicle and driver)
During this trip children will have acces ☐ Yes ☑ No	ss to water that is 18 inches or more	e in depth.
Are water activities planned in water the (if yes, a swimming permission slip is a		☐ Yes ☑ No
Child's Information		
Child's Name		
My child is	ma-ngir n von Milman (i)	TO CONTROL OF A STATE OF THE ST
not over 4 years and/or 40 lbs	over 4 years and 40 lbs	8 years and/or over 4' 9"
Signature		
I grant permission for my child to p	participate in the routine trips de	scribed above.
Parent's Signature		Date

Field Trip Information
Date of trip
6/11/2025
Field trip destination and address
Alice Noble Ice Arena
Approximate time of departure
9:15am
Approximate time of return
10:45am
Mode of transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver)
bus
During this field trip children will have access to water that is 18 inches or more in depth
☐ Yes ☐ No (If yes, a swimming permission slip is required)
Water activities are planned
☐ Yes ☐ No (If yes, a swimming permission slip is required)
Child's Information
Child's name
1
My child is
□ not over 4 years and/or 40 lbs □ over 4 years and 40 lbs □ 8 years and/or over 4' 9"
Signature
I grant permission for my child to attend the field trip described above.
Parent's signature Date

Field Trip Information		
Date of trip		
6/12/2025		
Field trip destination and address		
OARDC		
Approximate time of departure		
10:00am		
Approximate time of return		
2:15pm		
Mode of transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver)		
bus		
During this field trip children will have access to water that is 18 inches or more in depth		
☐ Yes ☑ No (If yes, a swimming permission slip is required)		
Water activities are planned		
☐ Yes ☑ No (If yes, a swimming permission slip is required)		
Child's Information		
Child's name		
My child is		
☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9"		
Signature		
I grant permission for my child to attend the field trip described above.		
Parent's signature Date		

Field Trip Information
Date of trip
6/17/2025
Field trip destination and address
Akron Zoo
Approximate time of departure
9am
Approximate time of return
4pm
Mode of transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver)
bus
During this field trip children will have access to water that is 18 inches or more in depth
☐ Yes ☐ No (If yes, a swimming permission slip is required)
Water activities are planned
Yes No (If yes, a swimming permission slip is required)
Child's Information
Child's name
My child is
☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9"
Signature
I grant permission for my child to attend the field trip described above.
Parent's signature Date
to residence to the structure.

Field Trip Information		
Date of trip		
7/11/2025		
Field trip destination and address		
Nickajack Farms		
Approximate time of departure		
10:00am		
Approximate time of return		
3:30pm		
Mode of transportation (walking, school bus, public transportation, parent vehicles, provided	der vehicle and driver)	
bus	Ť	
During this field trip children will have access to water that is 18 inches or more in depth		
☐ Yes ☐ No (If yes, a swimming permission slip is required)		
(**) = (**		
Water activities are planned		
Yes No (If yes, a swimming permission slip is required)		
Child's Information		
Child's name		
1		
My child is		
☐ not over 4 years and/or 40 lbs ☐ 0ver 4 years and 40 lbs ☐ 8 years	and/or over 4' 9"	
Signature		
I grant permission for my child to attend the field trip described above.		
Parent's signature	Date	

Field Trip Information		
Date of trip 7/17/2025		
Field trip destination and address North Canton Skate		
Approximate time of departure 12:00pm		
Approximate time of return 4:00pm		
Mode of transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver) bus		
During this field trip children will have access to water that is 18 inches or more in depth Yes No (If yes, a swimming permission slip is required) Water activities are planned		
Yes No (If yes, a swimming permission slip is required)		
Child's Information		
Child's name		
My child is		
☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9"		
Signature		
I grant permission for my child to attend the field trip described above.		
Parent's signature Date		

Date of trip		
7/18/2025		
Field trip destination and address		
Camp Luz		
Approximate time of departure		
9:45am		
Approximate time of return		
3:30pm		
Mode of transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver)		
bus		
During this field trip children will have access to water that is 18 inches or more in depth		
☐ Yes ☐ No (If yes, a swimming permission slip is required)		
Water activities are planned		
Water activities are planned ☐ Yes ☐ No (If yes, a swimming permission slip is required)		
☐ Yes ☐ No (If yes, a swimming permission slip is required)		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information Child's name		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information Child's name My child is		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information Child's name My child is ☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9"		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information Child's name My child is ☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9" Signature		
☐ Yes ☐ No (If yes, a swimming permission slip is required) Child's Information Child's name My child is ☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9"		

Field Trip Information	
Date of trip	*
7/29/2025	
Field trip destination and address	
Brookside Park-Ashland	
Approximate time of departure	
10:00	
Approximate time of return	
4:00	
Mode of transportation (walking, school bus, public transportation, parent vehicles, prov	ider vehicle and driver)
bus	
During this field trip children will have access to water that is 18 inches or more in depth	
☑ Yes ☐ No (If yes, a swimming permission slip is required)	
Water activities are planned	
✓ Yes ☐ No (If yes, a swimming permission slip is required)	
Child's Information	
Child's name	
My child is	Sidesirea
☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years	and/or over 4' 9"
Signature	
I grant permission for my child to attend the field trip described above.	
Parent's signature	Date

Ohio Department of Job and Family Services PERMISSION TO PARTICIPATE IN WATER AND SWIMMING ACTIVITIES FOR CHILD CARE

Written parental permission is required for the water activities your child will be engaging in when: (check all that apply for this activity)		
 ✓ Water is directly accessible to child (no water activities planned) ✓ Child swimming or playing in water 18 inches or more in depth ✓ Infants and toddlers using wading pools 		
The program is providing additional adults or child care staff members that exceed the licensing ratio requirements for the water/swimming activity. (The program is to meet the minimum ratio requirements outlined in rule).		
☑ Yes ☐ No		
Swim Site Brookside Park Ashland		
Date(s) 7/29/25		
Departure/Arrival Times from Program 10:00-4:00	•	
Mode of Transportation (parents driving, provider vehicle, public transportation, school bus, etc.) bus		
I give permission for my child to participate in the swimming/water activity listed above.		
Child's Name	Child's Date of Birth	
My child is a Swimmer Non swimmer		
Parent's Signature	Date	

Field Trip Information		
Date of trip		
8/5/2025		
Field trip destination and address		
McKinley Muesem		
Approximate time of departure		
9:00am		
Approximate time of return		
4:00pm		
Mode of transportation (walking, school bus, public transportation, parent vehicles, provider vehicle and driver)		
bus		
During this field trip children will have access to water that is 18 inches or more in depth		
☐ Yes ☐ No (If yes, a swimming permission slip is required)		
Water activities are planned		
☐ Yes ☐ No (If yes, a swimming permission slip is required)		
Child's Information		
Child's name		
My child is		
☐ not over 4 years and/or 40 lbs ☐ over 4 years and 40 lbs ☐ 8 years and/or over 4' 9"		
Signature		
I grant permission for my child to attend the field trip described above.		
Parent's signature Date		